Civil Services (Main) Examination, 2004

SOCIOLOGY

(Paper I)

Time Allowed : Three Hours	*Maximum Marks : 300*

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions :

There are **EIGHT** questions divided in **TWO SECTIONS**.

Candidate has to attempt **FIVE** questions in all.

Questions no. **1** and **5** are compulsory and out of the remaining, any **THREE** are to be attempted choosing at least **ONE** question from each Section.

The number of marks carried by a question/part is indicated against it.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Write short notes on any three of the following (each note should not exceed 200 words): 20×3=60

(a) Objectivity and value neutrality in social research

(b) Bureaucracy in new capitalist economy

(c) Gender roles in changing structure of family

(d) Class within caste and caste within class

2. Give a critical review of Emile Durkheim's theory on religion and society. To what extent does it explain the contemporary scenario in Asia? 60

3. 'Socialisation and social control are complementary to each other in maintaining social order.' Elucidate your answer with appropriate illustrations. 60

4. Briefly discuss the conflict perspective on social stratification and examine the view that social inequality in India is the function of rigid social stratification system. 60

SECTION 'B'

5. Write short notes on any three of the following (each note should not exceed 200 words): 20×3=60

(a) Authority and legitimacy

(b) Privatisation of education and equality of opportunity

(c) Science and social responsibility

(d) Ideology and strategy of social movement

6. Examine in detail the impact of new global economy on work organisation and family structure in India. 60

7. Examine the functional as well as dysfunctional aspects of religion in a pluralistic society taking India and the United States of America as illustrative models. 60

8. Bring out a comparative analysis of Marxian and Parsonian views of social change and examine the relevance of each view for social development in the contemporary India. 60

English version compiled from published transcriptions and cross-checked across sources; not a facsimile of the official UPSC question paper.

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