Civil Services (Main) Examination, 2002

SOCIOLOGY
(Paper II)

Time Allowed : Three Hours | *Maximum Marks : 300*

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions :

There are **EIGHT** questions divided in **TWO SECTIONS**.

Candidate has to attempt **FIVE** questions in all.

Questions no. **1** and **5** are compulsory and out of the remaining, any **THREE** are to be attempted choosing at least **ONE** question from each Section.

The number of marks carried by a question/part is indicated against it.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Write notes on any three of the following (in not more than 200 words each): 20×3=60

(a) Emergence of Dalit consciousness

(b) Integration of tribes in Hindu culture

(c) Characteristics of neo-rich agrarian class

(d) Reservation and Panchayati Raj institutions

2. Discuss the metaphysical and ethical basis of Hindu social organisation. 60

3. Discuss Louis Dumont's concept of purity and pollution. How far are these concepts relevant in explaining the Hindu caste system? 60

4. Examine the ways in which Indian society can be strengthened as a multi-cultural society. Is the dominance of a single culture a hindrance to multiculturalism in India? 60

SECTION 'B'

5. Write notes on any three of the following (in not more than 200 words each): 20×3=60

(a) Inequality among Brahmins

(b) Problems of Hindu minority in Kashmir

(c) Nature of atrocities on married women

(d) Problems of child labour in India

6. Is secularism a weak ideology? Critically analyse the reasons for anti-secular trends in India. 60

7. Examine the impact of mass media on Indian society. Whether western consumerism and materialistic culture, creeping in through mass media, are adversely affecting the traditional Indian culture? 60

8. Analyse the ideological and strategical features of Naxalbari movement. 60

English version compiled from published transcriptions and cross-checked across sources; not a facsimile of the official UPSC question paper.

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