Civil Services (Main) Examination, 2000

SOCIOLOGY
(Paper II)

Time Allowed : Three Hours	*Maximum Marks : 300*

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions :

There are **EIGHT** questions divided in **TWO SECTIONS**.

Candidate has to attempt **FIVE** questions in all.

Questions no. **1** and **5** are compulsory and out of the remaining, any **THREE** are to be attempted choosing at least **ONE** question from each Section.

The number of marks carried by a question/part is indicated against it.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Write notes on any three of the following in not more than 200 words each: 20×3=60

(a) Impact of Buddhism on Indian society

(b) Caste among Indian Christians

(c) Consequences of globalisation for India

(d) Educational inequalities in India

2. Which means of social mobility were available in the traditional caste system? Describe the form of social mobility in contemporary Indian society. 60

3. Critically examine the protective discrimination policy for the disadvantaged groups in India. Would you suggest any change in this policy? 60

4. What have been the functions of democracy in India? Has democracy been successful in eliminating some of the traditional social inequalities? 60

SECTION 'B'

5. Write notes on any three of the following in not more than 200 words each: 20×3=60

(a) Religious fundamentalism

(b) Socio-cultural factors related to declining proportion of females in sex-ratio

(c) Self-respect movement

(d) Social correlates of prostitution

6. Critically examine various tribal policies. Which tribal policy would you advocate for tribal development in India and why? 60

7. Do you agree with the view that slums are areas of darkness and despair? Give reasons in support of your answer. 60

8. Critically evaluate the child welfare programmes in India. Have they benefited all sections of children in India? 60

English version compiled from published transcriptions and cross-checked across sources; not a facsimile of the official UPSC question paper.

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