

PHILOSOPHY
(Paper I)

Time Allowed : Three Hours

Maximum Marks : 300

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

There are EIGHT questions divided in two Sections.

Candidate has to attempt FIVE questions in all.

Question Nos. 1 and 5 are compulsory and out of the remaining, any THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/part is indicated against it.

Wherever any assumptions are made for answering a question, they must be clearly indicated.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Discuss and evaluate any three of the following in not more than 200 words each: **20×3=60**
- (a) Plato's theory of ideas
- (b) Monadology of Leibnitz
- (c) "Esse est percipi"
- (d) Sartre's phenomenological ontology
2. State and examine Kant's criticism of the proofs for the existence of God. **60**
3. Give a critical account of Moore's refutation of idealism. **60**
4. Explain the verification theory and show whether it leads to the elimination of metaphysics. **60**

SECTION 'B'

5. Write short notes (not more than 200 words each) on any three of the following: **20×3=60**
- (a) Sankara's view on the nature and reality of individual souls (Jivas)
- (b) Saptabhangi Naya
- (c) Kshanikavada
- (d) Ethics of Carvaka school
6. Explain critically the objections raised by Ramanuja against Sankara's concept of maya. **60**
7. Give a comparative account of the concept of causation as found in the various schools of Indian thought. **60**
8. State and examine the doctrine of Pancabheda in the Dvaita system of Vedanta. **60**