

PHILOSOPHY
(Paper I)

Time Allowed : Three Hours

Maximum Marks : 300

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

There are EIGHT questions divided in two Sections.

Candidate has to attempt FIVE questions in all.

Question Nos. 1 and 5 are compulsory and out of the remaining, any THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/part is indicated against it.

Wherever any assumptions are made for answering a question, they must be clearly indicated.

Word limit in questions, wherever specified, should be adhered to.

SECTION 'A'

1. Clarify any three of the following in not more than 200 words each **20×3=60**
- (a) Aristotle's arguments for his theory of substance
- (b) Husserl's project of presuppositionless inquiry
- (c) Russell's concept of negative facts
- (d) Kant's Ideas of Reason
2. Evaluate Hume's theory of personal identity. **60**
3. Clarify Moore's conception of common sense and examine his arguments in its defense. **60**
4. Examine Quine's critique of the linguistic theory of necessary propositions. **60**

SECTION 'B'

5. Write short notes (not more than 200 words each) on any three of the following: **20×3=60**
- (a) The Nyaya theory of causality
- (b) The Purva-Mimamsa conception of khyati
- (c) The Samkhya arguments for the existence of prakrti
- (d) The Jaina arguments for anekantavada
6. Explain the Nyaya-Vaisesika theory of vyapti and vyaptijnana. **60**
7. Evaluate Nagarjuna's arguments for sunyavada. **60**
8. Explain Sankara's conception of moksa. What, in his view, is the relation of karma and jnana to moksa? Justify your answer. **60**